



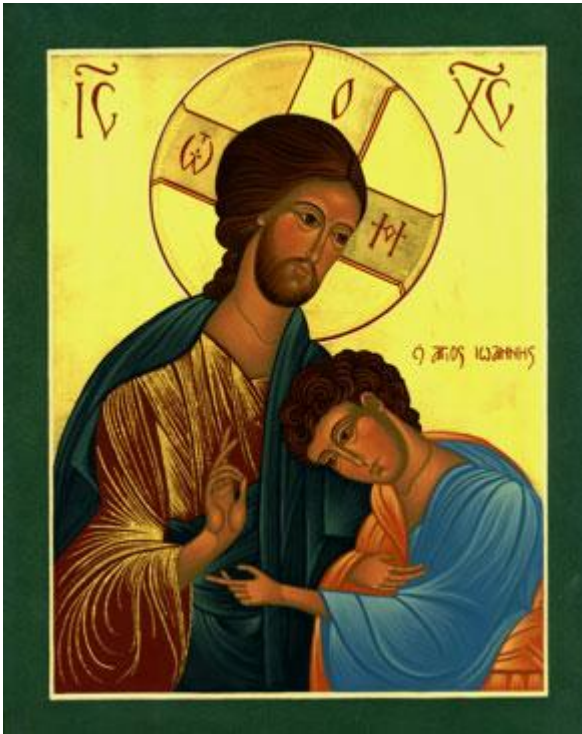
Saint Paul's EPISCOPAL CATHEDRAL

TO TEACH, CELEBRATE AND SERVE CHRIST

Maundy Thursday

April 1, 2010

12:10 p.m.



310 Montgomery St., Syracuse, NY 13202
474-6053, offices@saintpaulscathedral.org
www.saintpaulscathedral.org

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: God's mercy endures for ever.

The Collect for Maundy Thursday (*in unison*)

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE WORD OF GOD

The Lesson: Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it:

your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector: The Word of the Lord.

People: Thanks be to God



I love the LORD, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD * for all the good things he has done for me?

I will lift up the cup of salvation * and call upon the Name of the LORD.

I will fulfill my vows to the LORD * in the presence of all his people.

Precious in the sight of the LORD * is the death of his servants.

O LORD, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD.

I will fulfill my vows to the LORD * in the presence of all his people,

In the courts of the LORD'S house, * in the midst of you, O Jerusalem. Hallelujah!

The Epistle: 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Lector: The Word of the Lord

People: Thanks be to God

Priest:: The Holy Gospel of our Lord Jesus Christ
according to John.

People: Glory to you, Lord Christ.

Silence

The Holy Gospel: John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him,

“Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon:
Luck,

The Very Reverend G. Thomas
Dean and Rector

The Foot Washing

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

The Prayers of the People

Priest

As we begin these sacred three days and prepare through fasting and prayer to celebrate the paschal feast, let us earnestly pray to God for all those gathered tonight with Christ and for all peoples everywhere.

Leader

For the holy catholic church throughout the world, sharing the death and resurrection of Christ.

People: Lord, have mercy.

For Katharine our Presiding Bishop, Skip, our bishop, all bishops, priests, deacons; all who minister in Christ, and for all the holy people of God.

People: Lord, have mercy.

For all nations, peoples, tribes, clans, and families.

People: Lord, have mercy.

For justice, mercy, and peace in all the world.

People: Lord, have mercy.

For all who are tempted, oppressed, afflicted, or in need.

People: Lord, have mercy.

For the dying and the dead, and for those who mourn.

People: Lord, have mercy.

For our families, friends, and companions, and for all those we love.

People: Lord, have mercy.

Remembering the blessed Virgin Mary, St. Paul, and all the saints, let us offer ourselves and one another to the living God through Christ.

People: To you, O Lord.

Presider

Blessed are you, O Lord our God, who gives us food and drink as the body and blood of Christ. Receive the prayers we offer this day for all those in need in every place and grant that all who come to your table may love and serve you and one another; through Jesus Christ our Lord. **Amen.**

Confession & Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace, *please stand*

THE HOLY COMMUNION

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, holy, holy Lord, God of power and Might.

Heaven and Earth are full of your Glory. Hosanna in the Highest. Blessed is he who comes in the name of the Lord.

Hosanna in the Highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your

faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Saviour Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Saviour Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with St. Paul the apostle and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Presider: Lamb of God, you take away the sins of the world.

People: **Have mercy on us.**

Presider: Lamb of God, you take away the sins of the world.

People: **Have mercy on us.**

Presider: Lamb of God, you take away the sins of the world.

People: **Grant us peace.**

The Celebrant says,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All people are invited to God's holy table, and if baptized, to receive Christ's body and blood in the sacrament of bread and wine. If you do not wish to receive Holy Communion, please cross your hands over your chest and you will receive a blessing. The Eucharistic ministers receive the Sacrament in both kinds, then delivers it to the people. The Bread and the Cup are given to the communicants with these words:)(those wishing anointing for healing may remain at the altar rail after receiving communion.)

The Body of Christ, the bread of heaven.

Communicant: Amen.

The Blood of Christ, the cup of salvation.

Communicant: Amen.

The people may stand or kneel

Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Saviour Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

A Prayer over the People

Priest

Bow down before the Lord. (*Please kneel if you are able*)
Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.
Amen.

Dismissal

People: Thanks be to God.

April 1, Maundy Thursday

Hospitality Sign up is now located in the kitchen.

12:10 p.m. Holy Communion

Usher/Greeter	Laurie Sanderson (if needed)
Reader	Barry Pickard, Laurie Sanderson
Chalice	Karenann McConnell

6:00 p.m.

Usher/Greeter	Roy Thomas & Derina Samuel
Readers	Rachael Thomas
Chalice	

April 2, Good Friday

Altar Prep/Clean-up	Karenann McConnell
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12:00 p.m.

Usher/Greeter	Barry Pickard, Laurie Sanderson
Crucifer	John Rohde
Readers	John Rohde, Steve Pekich
Chalice	John Rohde, Karenann McConnell

2:00 p.m. Choral Offering

Usher/Greeter	Jeanne Greenhalgh, Gelene Lewis, D.J. Igelsrud
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April 3, Holy Communion & Easter Vigil

Altar Prep/Clean-up Nancy & Harry Lambright, Jim Pecoy

Flower Guild Sandy Wiley

Hospitality Sign up is now located in the kitchen.

7:00 p.m.

Verger Julie Gedro

MC Betsy Barker

Ushers/Greeters Terry & Debbie Beishline

Acolytes Lexi Greenhalgh

Readers D.J. Igelsrud, Steve Pekich

Prayers Steve Pekich

Chalice Betsy Barker

April 4, Holy Communion & Easter Day

Altar Prep/Clean-up Nancy & Harry Lambright, Jim Pecoy

Flower Guild Sandy Wiley

Hospitality Sign up is now located in the kitchen.

8:00 am

Usher/Greeter

Readers Margaret Sherwin

Chalice Carol Decker

10:00 am

Verger Rebecca Livengood

MC Betsy Barker

Ushers/Greeters Jeanne Greenhalgh, Ron Ferguson

Acolytes Lexi Greenhalgh

Readers Julie Gedro, Kathy McLaughlin

Prayers Jonathan Howell

Chalice Karenann McConnell

