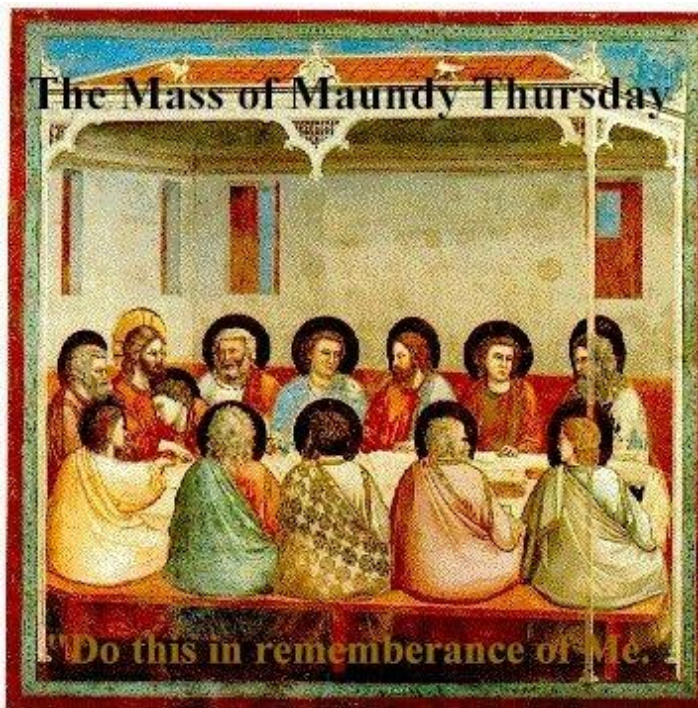




Saint Paul's EPISCOPAL CATHEDRAL

TO TEACH, CELEBRATE AND SERVE CHRIS



Maundy Thursday
The Supper of the Lord
April 1, 2010 6:00 p.m.

The Washing of Feet
The Institution of the Lord's Supper
Procession of the Sacrament to the Altar of Repose
The Stripping of the Altar

Bishop: Bless the Lord who forgives all our sins.

People: God's mercy endures for ever.

Bishop: The Lord be with you.

People: And also with you.

The Collect for Maundy Thursday (*spoken in unison*)

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lesson: Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it:

your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 78: 14-20, 23-25 (*spoken in unison*)

He led them with a cloud by day, and all the night through with a glow of fire. He split the hard rocks in the wilderness and gave them drink as from the great deep. He brought streams out of the cliff, and the waters gushed out like rivers. But they went on sinning against him, rebelling in the desert against the Most High. They tested God in their hearts, demanding food for their craving. They railed against God and said, "Can God set a table in the wilderness? True, he struck the rock, the waters gushed out, and the gullies overflowed; but is he able to give bread or to provide meat for his people?" So he commanded the clouds above and opened the doors of heaven. He rained down manna upon them to eat and gave them grain from heaven. So mortals ate the bread of angels; he provided for them food enough.

The Epistle: 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader: The word of the Lord.

People: Thanks be to God.

A Song, “I Am the Bread of Life” *John Michael Talbot*

Refrain: I am the Bread of Life.

*All who eat this Bread will never die.
I am God’s love revealed.
I am broken that you might be healed.*

*All who eat of this heavenly Bread,
all who drink this cup of the covenant:
you will live forever, for I will raise you up.*

*No one who comes to me shall hunger again.
No one who believes shall ever thirst.
All that the Father draws shall come to me,
And I shall give them rest.*

The Holy Gospel: John 13:1-17, 31b-35

Deacon: The Holy Gospel of our Lord Jesus Christ
according to John.

People: Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and

God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Bishop Skip Adams

THE WASHING OF FEET

*(During foot washing, congregation seated;
all are invited to participate in this ceremony.)*

A Song, “40”

U2

*I waited patiently for the Lord he inclined and heard my cry.
He lifted me up out of the pit, out of the miry clay. I will sing,
sing a new song, I will sing, sing a new song. How long to
sing this song? How long to sing this song? How long?
How long? How long? How long to sing this song.*

*He set my feet upon the rock, and made my footsteps firm.
Many would see, many would see and hear. And I will sing,
sing a new song, I will sing, sing a new song. How long to
sing this song. How long? How long? How long...*

The Prayers of the People - *(The people may stand or kneel)*

Deacon

As we begin these sacred three days and prepare through fasting and prayer to celebrate the paschal feast, let us earnestly pray to God for all those gathered tonight with Christ and for all peoples everywhere.

For the holy catholic church throughout the world, sharing the death and resurrection of Christ.

People: Lord, have mercy.

For Katharine our Presiding Bishop, Skip, our Bishop, all Bishops, priests, deacons; all who minister in Christ, and for all the holy people of God

People: Lord, have mercy.

For all nations, peoples, tribes, clans, and families.

People: Lord, have mercy.

For justice, mercy, and peace in all the world.

People: Lord, have mercy.

For all who are tempted, oppressed, afflicted, or in need.

People: Lord, have mercy.

For the dying and the dead, and for those who mourn.

People: Lord, have mercy.

For our families, friends, and companions, and for all those we love.

People: Lord, have mercy.

Remembering the blessed Virgin Mary, St. Paul, and all the saints, let us offer ourselves and one another to the living God through Christ.

People: To you, O Lord.

Bishop

Blessed are you, O Lord our God, who gives us food and drink as the body and blood of Christ. Receive the prayers we offer this day for all those in need in every place and grant that all who come to your table may love and serve you and one another; through Jesus Christ our Lord. **Amen.**

Confession & Absolution

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Bishop and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Meal

THE HOLY COMMUNION

Bishop: The Lord be with you.

People: And also with you.

Bishop: Lift up your hearts.

People: We lift them to the Lord.

Bishop: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise

Bishop

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Bishop

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

(At the following words concerning the bread, the Bishop is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated).

On the night before he died for us, Our Saviour Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Bishop continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Saviour Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Paul the apostle and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

Bishop: And now, as our Savior Christ has taught us,
we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A moment of silence is kept while the bread is broken, reminding us of Christ's Body being broken in his Passion and death.

Communion Song, “Gather Us In”

Marty Haugen

Here is this place new light is streaming, now is the darkness vanished away, See in this space our fears and ourdreamings, brought here to you in the light of this day. Gather us in the lost and forsaken, gather us in the blind and the lame; call to us now and we shall awaken, we shall arise at the sound of our name. We are the young our lives are a myst'ry, we are the old who yearn for your face, we have been sung throughout all of hist'ry, called to be light to the whole human race. Gather us in the rich and the haughty, gather us in the proud and the strong; give us a heart so meek and so lowly, give us the courage to enter the song. Here we will take the wine and the water, here we will take the bread of new birth, here you shall call your sons and your daughters, call us anew to be salt for the earth. Give us to drink the wine of compassion, give us to eat the bread that is you; nourish us well, and teach us to fashion lives that are holy and hearts that are true. Not in the dark of buildings confining, not in some heaven, light-years away, but here in this place the new light is shining, now is the Kingdom, now is the day. Gather us in and hold us forever, gather us in and make us your own, gather us in all peoples together, fire of love in our flshe and our bone.

Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

CONCLUDING RITE

Procession to the Cathedral

*All will process to the Cathedral following the
Clergy*

The Stripping of the Altar

*While the Altar is being stripped,
the Deacon will read Luke 22:39-65.*

Silent Prayer Before the Sacrament

Hymn 329

*The Deacon gives the dismissal
and the people depart in silence.*

April 1, Maundy Thursday

6:00 p.m.

Usher/Greeter	Roy Thomas & Derina Samuel
Readers	Rachael Thomas

April 2, Good Friday

Altar Prep/Clean-up	Karenann McConnell
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12:00 p.m.

Usher/Greeter	Barry Pickard, Laurie Sanderson
Crucifer	John Rohde
Readers	John Rohde, Steve Pekich
Chalice	John Rohde, Karenann McConnell

2:00 p.m. Choral Offering

Usher/Greeter	Jeanne Greenhalgh, Gelene Lewis, D.J. Igelsrud
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April 3, Holy Communion & Easter Vigil

Altar Prep/Clean-up	Nancy & Harry Lambright, Jim Pecoy
Flower Guild	Sandy Wiley

7:00 p.m.

Verger	Julie Gedro
MC	Betsy Barker
Ushers/Greeters	Terry & Debbie Beishline
Acolytes	Lexi Greenhalgh
Readers	D.J. Igelsrud, Steve Pekich
Prayers	Steve Pekich
Chalice	Betsy Barker

April 4, Holy Communion & Easter Day

Altar Prep/Clean-up Nancy & Harry Lambright, Jim Pecoy

Flower Guild Sandy Wiley

8:00 am

Usher/Greeter

Readers Margaret Sherwin

Chalice Carol Decker

10:00 am

Verger Rebecca Livengood

MC Betsy Barker

Ushers/Greeters Jeanne Greenhalgh, Ron Ferguson

Acolytes Lexi Greenhalgh

Readers Julie Gedro, Kathy McLaughlin

Prayers Jonathan Howell

Chalice Karenann McConnell

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