



# Saint Paul's EPISCOPAL CATHEDRAL

*TO TEACH, CELEBRATE AND SERVE CHRIST*

**Welcome to this Liturgy**

*Please turn off audible cell phones and pagers.*



## Good Friday

12:00 Noon April 2, 2010



## GOOD FRIDAY

*On this day, the ministers enter and sit in silence. All then kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the Collect of the Day.*

Opening Acclamation (*standing*)

Bishop: Blessed be our God.

**People: For ever and ever. Amen.**

Collect of the Day

**Let us pray. Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## THE WORD OF GOD

Hebrew Scriptures: Isaiah 52:13—53:12

Lector: A reading from the Book of the Prophet Isaiah

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him —so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom

others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector: Here ends the lesson.

*Silence*

**Psalm 22**

*Deus, Deus meus*

**My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?**

**O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.**

**Yet you are the Holy One, \*  
enthroned upon the praises of Israel.**

**Our forefathers put their trust in you; \*  
they trusted, and you delivered them.**

**They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.**

**But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.**

**All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,**

**"He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."**

**Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.**

**I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.**

**Be not far from me, for trouble is near, \*  
and there is none to help.**

**Many young bulls encircle me; \*  
strong bulls of Bashan surround me.**

**They open wide their jaws at me, \*  
like a ravening and a roaring lion.**

**I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.**

**My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.**

**Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.**

**They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.**

**Be not far away, O LORD; \*  
you are my strength; hasten to help me.**

**Save me from the sword, \*  
my life from the power of the dog.**

**Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.**

**I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.**

**Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**

**For he does not despise nor abhor the poor in their  
poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.**

**My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.**

**The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"**

**All the ends of the earth shall remember and turn to the  
LORD, \*  
and all the families of the nations shall bow before him.**

**For kingship belongs to the LORD; \*  
he rules over the nations.**

**To him alone all who sleep in the earth bow down in  
worship; \*  
all who go down to the dust fall before him.**

**My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.**

**They shall come and make known to a people yet unborn  
\*the saving deeds that he has done.**

The Epistle: Hebrews 10:16-25

Lector: A reading from the Letter to the Hebrews.

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector: Here ends the lesson. (*Silence*)

**Hymn 158, "Ah, holy Jesus"**

*Herzliebster Jesu*

The Holy Gospel: The Passion According to John

Homily:  
*Silence*

The Very Reverend G. Thomas Luck

## THE SOLEMN PRAYERS

### The Solemn Collects

*All standing, the Bishop says to the people:*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

*(Leader)*

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service.

For all bishops and other ministers and the people whom they serve.

For Skip our Bishop, and all the people of this diocese.

For all Christians in this community.

For those about to be baptized.

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Kneel in Silence*

*(Bishop)*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified:

Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

*All Stand*

*(Leader)*

Let us pray for all nations and peoples of the earth, and for  
those in authority among them;

For Barack the President of the United States.

For the Congress and the Supreme Court.

For the Members and Representatives of the United Nations.

For all who serve the common good.

That by God's help they may seek justice and truth, and live  
in peace and concord.

*Kneel in Silence*

*(Bishop)*

Almighty God, kindle, we pray, in every heart the true love of  
peace, and guide with your wisdom those who take counsel  
for the nations of the earth; that in tranquility your dominion  
may increase, until the earth is filled with the knowledge of  
your love; through Jesus Christ our Lord. **Amen.**

*All Stand*

*(Leader)*

Let us pray for all who suffer and are afflicted in body or in  
mind;

For the hungry and the homeless, the destitute and the  
oppressed.

For the sick, the wounded, and the crippled.

For those in loneliness, fear, and anguish.

For those who face temptation, doubt, and despair.

For the sorrowful and bereaved.

For prisoners and captives, and those in mortal danger.

That God in his mercy will comfort and relieve them, and  
grant them the knowledge of his love, and stir up in us the  
will and patience to minister to their needs.

*Kneel in Silence*

*(Bishop)*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

*All Stand*

*(Leader)*

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation.

For those who have lost their faith.

For those hardened by sin or indifference.

For the contemptuous and the scornful.

For those who are enemies of the cross of Christ and  
persecutors of his disciples.

For those who in the name of Christ have persecuted others.

That God will open their hearts to the truth, and lead them to  
faith and obedience.

*Kneel in Silence*

*(Bishop)*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

*All Stand*

*(Leader)*

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Kneel in Silence*

*(Bishop)*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE VENERATION OF THE CROSS

**Hymn 166, “Sing my tongue the glorious battle”**

*Pange lingua*

*(sung kneeling while the cross is carried into the Cathedral)*

### **Anthem I**

Leader: We glory in your cross, O Lord,

**People: and praise and glorify your holy resurrection; for by the virtue of your cross joy has come to the whole world.**

Leader: May God be merciful to us and bless us, show us the light of his countenance, and come to us.

**People: Let your ways be known upon the earth, your saving health among all nations.**

Leader: Let the peoples praise you, O God; let all the peoples praise you.

**People: We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come into the whole world.**

### **Anthem II**

Leader: We adore you, O Christ, and we bless you,

**People: because by your holy cross you have redeemed the world.**

Leader: If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

**People: We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.**

## THE HOLY COMMUNION

**During the Procession of the Sacrament to the Altar**

**Hymn 314, “Humbly I adore thee” (kneeling) *Adoro devote***

### **Confession of Sin**

Let us confess our sins to God.

*Silence may be kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

### *Bishop*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in everlasting life. **Amen.**

## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Bishop says,*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(All people are invited to God's holy table, and if baptized, to receive Christ's body and blood in the sacrament of bread and wine. If you do not wish to receive Holy Communion, please cross your hands over your chest and you will receive a blessing. The Eucharistic ministers receive the Sacrament in both kinds, then delivers it to the people. The Bread and the Cup are given to the communicants with these words:)*

The Body of Christ, the bread of heaven.

**Communicant: Amen.**

The Blood of Christ, the cup of salvation.

**Communicant: Amen.**

## Hymn 168, verses 1-3 (*kneeling*)

### Concluding Prayer

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

*(The clergy leave in silence)*

**The Right Reverend Gladstone B. Adams III, Bishop**  
**The Very Reverend G. Thomas Luck, Dean & Rector**



# Requiem- A thanksgiving for life

*Philip Ledger*

*(b. 1937)*

The Cathedral Choir

Canon Musician: James L. Potts

## 1. Birth of the soul

All that I saw I truly loved.  
No malice, jealousy or  
spite;  
No fraud nor anger in me  
moved: Contentment only  
and delight were my soul.

O heav'n! What bliss did I  
enjoy and feel! What  
powerful delight did this  
inspire! For this I daily  
kneel.

Requiem aeternam dona  
eis, Domine, et lux  
perpetua luceat eis, dona  
requiem.

*Grant them eternal res,  
Lord, and let light  
perpetual shine upon them,  
grant them rest.*

Te decet hymnus, Deus in  
Sion, et tibi redetur votum  
in Jerusalem.

*You are praised, God in  
Zion, and homage will be  
paid to you in Jerusalem.*

Ex audi orationem meam:  
ad te omnis caro veniet,  
dona requiem.

*Hear my prayer, to you all  
flesh will come, grant them  
rest.*

## **2. Kyrie eleison**

Kyrie eleison.

Christe eleison.

Kyrie eleison.

*Lord have mercy.*

*Christ have mercy.*

*Lord have mercy.*

## **3. Thanksgiving Hymn**

O Lord, I wonder at Thy  
love, which did my infancy  
so early move: but more at  
that which did forbear and  
move so long, though  
slighted many'a year: but  
most of all, at last that thou  
thyself shouldst me  
convert, I scarce know  
how.

He in our childhood with  
us walks, and with our  
thoughts mysteriously he  
talks; he often visiteth our  
minds, but cold acceptance  
in us ever finds: my  
teacher then, my guide to  
be, instructed even by the  
Deity.

But now, with new and  
open eyes, I see beneath, as  
if above the skies, and as I  
backward look again see  
all his thoughts and mine  
most clear and plain. He  
did approach, he me did  
woo; I wonder that my  
God this thing would do.

#### **4. Sanctus and Benedictus**

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.

*Holy, Holy, Holy,  
Lord God of Hosts*

Pleni sunt coelis et terra  
Gloria tua.

*Full are heaven and earth  
of your Glory.*

Hosanna in excelsis.

*Hosanna in the highest.*

Benedictus qui venit in  
nomine domini.

*Blessed (is he) who come  
in the name of the Lord.*

Hosanna in excelsis

*Hosanna in the highest.*

#### **5. Angus Dei and Pie Jesu**

Agnus Dei, qui tolis  
peccata mundi, dona eis  
requiem.

*Lamb of God, who takes  
away the sins of the world,  
grant them eternal rest.*

Agnus Dei, qui tolis  
peccata mundi, dona eis  
requiem.

*Lamb of God, who takes  
away the sins of the world,  
grant them eternal rest.*

Agnus Dei, qui tolis  
peccata mundi dona eis  
requiem sempiternam.

*Lamb of God, who takes  
away the sins of the World,  
grant them eternal rest  
forever.*

Pie Jesu, dona eis requiem,  
sempiternam, Jesu,  
Domine, dona requiem.

*Merciful Jesus, grant them  
rest, forever. Jesus, Lord,  
grant them rest.*

## 6. Final Journey of the soul.

O fly my soul, obey. To  
God on high, O haste  
away. The soul's a  
messenger whereby within  
our inward temple we may  
be e'en like the very Deity,  
in all parts of His eternity.  
An inward presence here,  
mysteriously like His,  
within me stands; whose  
knowledge is a sacred  
sphere, that itself includes  
all lands.

What e'er it is, it is a light  
so endless unto me that I a  
world of true delight did  
then and to this day do see.  
A joyful sense of purity is  
all I can remember. The  
very night to me was  
bright, 'Twas summer,  
summer in December.'

Lux aeterna luceat eis,  
Domine.

In paradisum deducant  
angeli. In paradisum et  
perducant te in civitatem  
sanctam, perducant te  
Jerusalem Habeas requiem.

*May eternal light shine  
upon them, O Lord.*

*In paradise may angels  
lead you. In paradise and  
into the holy city, into  
Jerusalem may you have  
rest.*

**The Reproaches**  
*John Sanders (1933-2003)*  
The Cathedral Choir

O my people, what have I done to you? How have I offended you? Answer me!

*I led you out of Egypt, from slavery to freedom, but you led your Saviour to the cross.*

Oh my people, what have I done to you? How have I offended you? Answer me!

Holy is God! Holy and strong! Holy Immortal One, have mercy on us.

*For forty years I led you safely through the desert. I fed you with manna from heaven, and brought you to a land of plenty: but you led your Saviour to the cross.*

Holy is God! Holy and strong! Holy Immortal One, have mercy on us.

*What more could I have done for you? I planted you as my fairest vine, but you yielded only bitterness: When I was thirsty you gave me vinegar to drink, and you pierced your Saviour's side with a lance.*

Holy is God! Holy and strong! Holy Immortal One, have mercy on us.

*I opened the sea before you, but you opened my side with a spear.*

*I led you on your way in a pillar of cloud, but you led me to Pilate's court.*

Oh my people, what have I done to you? How have I offended you? Answer me!

*I bore you up with manna in the desert, but you struck me down and scourged me.*

*I gave you saving water from the rock, but you gave me gall and vinegar to drink.*

Oh my people, what have I done to you? How have I offended you? Answer me!

*I gave you a royal scepter, but you gave me a crown of thorns.*

*I raised you to the height of majesty, but you have raised me high on a cross.*

O my people, what have I done to you? How have I offended you? Answer me!

*This music is offered in the spirit of prayer.  
We invite you to offer silence rather than applause  
as a sign of gratitude.*

*The service will conclude with the tolling of the bell.*

**The Cathedral Choir of St. Paul**  
James L. Potts, Canon Musician

Thomas Cantwell, Michael Daly, Sangeetha Ekambaram†,  
Elizabeth Elkins, Nora Fleming†\*, Shannon Garvey\*,  
Marion Greenhalgh, Jonathan Howell†\*, Eric Johnson\*,  
Katherine McLaughlin, David Morgan, Neva Pilgrim,  
Richard Pilgrim, William Pitcher, Barbara Shaffer,  
Margaret Sherwin, Catherine Wolff

\* *Section Leaders*

† *Soloists*

Margaret Sherwin, Librarian

*The music presentation today is made possible, in part, by the  
generosity of people like you, the Barbara & Albert M.D.  
Cassel Music Fund and the Friends of Music.*

## Friends of Music

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Mr. & Mrs. Robert Lewis  
H. Winthrop Martin  
Ms. Nancy McCarty  
Mr. Richard McKee  
Virginia Merrill  
Mr. & Mrs. Mouncey  
David Morgan  
Mr. Barry Pickard  
Richard & Neva Pilgrim  
Mr. James Potts  
Mr. & Mrs. Ridings  
Steve & Nancy Rogers  
Edith Russell  
Mrs. Margaret Sherwin  
Mr. John Snead  
Mrs. William Tumblebridge  
Mr. William Wakefield  
Connie Weseloh  
Cathy Wolff  
The Women of St. Paul's

## **April 2, Good Friday**

Altar Prep/Clean-up Karenann McConnell

12:00 p.m.

Usher/Greeter Barry Pickard, Laurie Sanderson

Crucifer John Rohde

Readers John Rohde, Steve Pekich

Chalice John Rohde, Karenann McConnell

2:00 p.m. Choral Offering

Usher/Greeter Jeanne Greenhalgh, Gelene Lewis, D.J.

Igelsrud

## **April 3, Holy Communion & Easter Vigil**

Altar Prep/Clean-up Nancy & Harry Lambright, Jim Pecoy

Flower Guild Sandy Wiley

Hospitality Sign up is now located in the kitchen.

7:00 p.m.

Verger Julie Gedro

MC Betsy Barker

Ushers/Greeters Terry & Debbie Beishline

Acolytes Lexi Greenhalgh

Readers D.J. Igelsrud, Steve Pekich

Prayers Steve Pekich

Chalice Betsy Barker

## **April 4, Holy Communion & Easter Day**

Altar Prep/Clean-up Nancy & Harry Lambright, Jim Pecoy

Flower Guild Sandy Wiley

Hospitality Sign up is now located in the kitchen.

8:00 am

Usher/Greeter

Readers Margaret Sherwin

Chalice Carol Decker

10:00 am

Verger Rebecca Livengood

MC Betsy Barker

Ushers/Greeters Jeanne Greenhalgh, Ron Ferguson

Acolytes Lexi Greenhalgh

Readers Julie Gedro, Kathy McLaughlin

Prayers Jonathan Howell

Chalice Karenann McConnell

## *Easter Flower Delivery*

After the April 4th 10:00 am Easter Sunday Service, please take a plant from the Sanctuary to one of our home-bound parishioners. There is a sign-up sheet in the Narthex. Place your name next to the parishioner you will be delivering the plant to. Thank you for bringing Easter beauty and joy to our home-bound friends!



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