

SAINT PAUL'S EPISCOPAL CATHEDRAL

WORSHIPING GOD, LEARNING COMPASSION, BUILDING COMMUNITY



SUNDAY, MARCH 1, 2009

8:00A.M. MEDITATIVE HOLY COMMUNION

10:00A.M. COMMUNITY MASS

Welcome to this Liturgy

Please turn off cell phones and pagers. Devices for the
Hearing Impaired are available from the Ushers.

The First Sunday in Lent
8:00 a.m. & 10:00 a.m.

March 1, 2009
Holy Communion

Prelude: *O Mensch, bewein dein' Sünde gross*
BWV 622 Johann Sebastian Bach
(O man, bewail thy grievous fall)

The Word of God

Celebrant: Bless the Lord who forgiveth all our sins.

People: His mercy endureth for ever.

Collect for Purity

Almighty God, unto whom all hearts are open, all
desires known, and from whom no secrets are hid: Cleanse
the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify
thy holy Name; through Christ our Lord. Amen.

Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the
Lord thy God with all thy heart, and with all thy soul, and
with all thy mind. This is the first and great commandment.
And the second is like unto it: Thou shalt love thy neighbor
as thyself. On these two commandments hang all the law and
the Prophets..

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

(10:00 am)

Processional Hymn 149, “Eternal Lord of love” *Old 124th*

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.



The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

(The People sit.)



The Lesson: Genesis 9:8-17

Lector: A reading from the Book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 25

Ad te, Domine, levavi

(The choir sings the Refrain and then all repeat the Refrain)

Refrain

Your paths, O Lord are love and faith-ful-ness, to those
who keep your cov-e-nant.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

To you, O LORD, I lift up my soul; my God, I put my
and trust in you; let me not be humiliated, nor let my
enemies triumph over me. Let none who look to you be
put to shame; let the treacherous be disappointed in
their schemes. ***Refrain***

Show me your ways, O LORD, and teach me your paths. ***Refrain***

Lead me in your truth and teach me, for you are the God
of my salvation; in you have I trusted all the day long. ***Refrain***

Remember, O LORD, your compassion and love, for
they are from everlasting. Remember not the sins of
my youth and my transgressions; remember me
according to your love and for the sake of your
goodness, O LORD. ***Refrain***

Gracious and upright is the LORD; therefore he
teaches sinners in his way. He guides the humble in
doing right and teaches his way to the lowly. ***Refrain***

The Epistle: 1 Peter 3:18-22

Lector: A reading from the first Letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector: The Word of the Lord.

People: Thanks be to God.

(please stand)

Gradual Hymn 455, "O Love of God, how strong and true"

Dunedin

(the people turn and face the Gospeller as he/she processes to the middle of the center isle.)

Priest

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

The Holy Gospel: Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily

The Very Reverend G. Thomas Luck

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, he has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Commissioning of the Wardens and Vestry

The Celebrant says these words:

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of St. Paul's Cathedral to the ministry of Warden Or Member of the Vestry.

The Celebrant then says these words

You have been called to a ministry in St. Paul's Cathedral. Will you, as long as you are engaged in this work, perform it with diligence?

Candidate: I will.

Celebrant

Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of St. Paul's Cathedral?

Candidate: I will.

Antiphon

The Lord gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity.

V. I am your servant; grant me understanding:

R. That I may know your decrees.

Let us pray. (Silence)

O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Vestry of St. Paul's Cathedral, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. Amen.

In the Name of God and of this congregation. I commission you [N.] as Warden (Member of the Vestry) in St. Paul's Cathedral.

The Prayers of the People – *(The people may stand or kneel)*
(Celebrant)

God made a covenant with Noah and set a rainbow in the clouds. Let us pray for all the descendants of Noah, and especially for those preparing for baptism.



(Leader)

God of love and blessing, once again we enter the Lenten season. Help us to remember that our beginning was in you and that it is your desire that our endings be in you. Help us recall that it was in a beautiful garden that our journey with you began and that it is in your eternal kingdom that we were created to dwell – both now and forever.

In your mercy,

People: Hear our prayer!



Heavenly maker of the covenant and the rainbows in our lives, may we always see the colorful reminders of Your truth and loving ways as You lead us home. May we always know that when we grow weary from the busyness of our life, if we stop and be still for a moment, we can find Your covenant all about us in nature. Let Your covenant be a rainbow to our hearts reminding us of Your eternal presence and support of our every need. In your mercy, **People: Hear our prayer!**



Lord Jesus, we confess there are many times that we have failed to call upon you for help during temptation, forgetting that you were tempted as we are, yet triumphed. Thank you for persevering through all the temptations you faced on earth for our benefit. You are our merciful and faithful High Priest, and as such help us to confidently approach you for help at any time, in any circumstance. At any moment of temptation may we obey enabling us to be victorious and faithful to you. In your mercy, **People: Hear our prayer!**



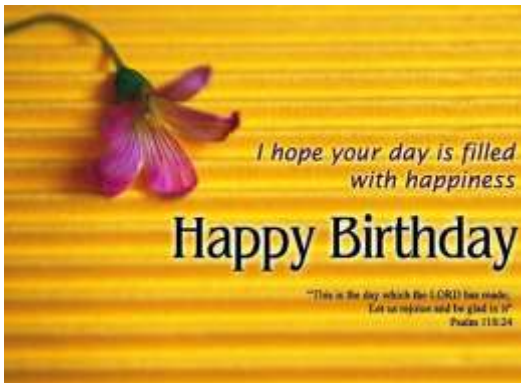
In our Companion Diocese we pray for San Mateo, Lourdes, and the Reverend David Alvarado. In your mercy, **People: Hear our prayer!**



In our St. Paul's Cathedral cycle of prayer we pray for the Sammons, Sanderson, Scaccia, and Schatzle families.

In your mercy,

People: Hear our prayer!



We pray for those celebrating birthdays this week especially Luis Breyer, David George, Barbara Streeten, Nancy Lambright, John Snead, Arthur Friedel, Jr, and Elizabeth Johnson.

In your mercy,

People: Hear our prayer!



(Deacon when present) For all those in danger and need; the hungry and the thirsty, strangers and the naked, the sick and those in prison; those who assist them with hands of healing, those we now name either silently or aloud. *(Sandy Abraham, David G., Susan Schueler, Bill Lyon, Robin, Dana, Don, Gloria, Joanna, Edith, Vivian Morgan, Ethel Thomas, Gordon C. Gladden, Tom Hum, Lydia, Marcie, Bill Alston, Valerie Alston, Mark, Arthur McKenna, Wayne Suriner, Sue Suriner, LoreLee Wilson, Karenann McConnell, Ruth Unger, Barbara Ulrichs, Ina Mae Dougherty, Mary Jo, Bob & Janice Trendell, Anne & Bill Belknap, Etienne and Guasha, Alethia, Donna De Cartel, Harry Yeiser, Jr., Craig, Lucena, Eric Armstrong, Billy Konrad, Eloise Hardy, Jane Reifenstein, John Snead, Evelyn Armstrong, Richard Davis, George Hooker, Ernie Pestle, Edith Ferguson, Elizabeth H., Joey Bernardo, Cynthia Bell, Kim-Megan-Eric, Gladys Cooper, June Enos, Barbara Beishline, Vito Corbo, Virginia Rhode, George Luck, Sophia, Cynthia Coursen, Jim, Diane Page, Irene Apps, Judy Thomas, Chris Dranchek, Liz Diefendorf, Doris Lanias, Peg Belden, Diego, Rob McConnell, Marie Fitzgerald, Eric Yager, Dr. P.H., Jane Enos, Nancy Truesdail, Nardy Harland, Kim Ball, Shelly Reed, Lorelei Lacey, Ruth Brown, Rahel Reger, George Stafford, Harold Brown, III, Peg Belden)*

In your mercy,

People: Hear our Prayer!

For those who rest in Christ especially Annie Hurst, Gertrude E. Belius, those who have died in the wars in Afghanistan and Iraq, and those we now name either silently or aloud...

In your mercy,

People: Hear our Prayer.



Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

People: To you, O Lord our God.

All

O God, from diverse towns and cities you have gathered into one all the people of St. Paul's Episcopal Cathedral; young and old, strong and weak, rich and poor, black and white, yellow and brown, gay and straight. Continue to send your blessing upon us, and especially on our Task Force, as together we strive to discern your will for us and how we may best serve your Mission in Syracuse, our region, the Diocese of Central New York and the world. Through Jesus Christ your Son, who gathers us as chicks under a mother hen's wings, and who lives and reigns with you and the Holy Spirit, now and forever. Amen.

Confession of Sin

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling. *(Silence may be kept.)*

All

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy on us, have mercy on us, most merciful Father; for thy Son our Lord Jesus Christ sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ and Lord. Amen.

Absolution/Assurance of Pardon

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

(A deacon using the preceding form substitutes “us” for “you” and “our” for “your.”)

Hear the word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

The Peace, please stand.

Celebrant: The peace of the Lord be always with you.

People: **And with thy Spirit.**

Announcements

Holy Communion

At the Offertory, an Anthem: “Hear my prayer, O Lord”
Henry Purcell

(Please Stand.)

At the Presentation

Old Hundredth

(Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the deacon. The deacon receives the gifts to symbolize the bridge between the congregation and the outside world.)

**Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, unto his coming again.

(At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.)

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

“Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

“Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

(8:00 am)

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

(10:00 am)

**S159, Fraction Anthem: O Lamb of God *Missa Marialis,*
Plainsong**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *(All people are invited to God's holy table, and if baptized, to receive Christ's body and blood in the sacrament of bread and wine. If you do not wish to receive Holy Communion, please cross your hands over your chest and you will receive a blessing. The Eucharistic ministers receive the Sacrament in both kinds, then delivers it to the people.)*

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

The people may stand or kneel

Postcommunion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Retiring Processional Hymn

143, "The glory of these forty days"

Erhalt uns, Herr

The Dismissal

Celebrant:

Let us go forth in the name of Christ.

People:

Thanks be to God.

Postlude: Toccata in G Minor

Johann Pachelbel

Saint Paul's Pages, March 1, 2009

Welcome – to all who are worshipping here at St. Paul's for the first time. Please sign our Newcomers Book in the Narthex (back of church) and join us for coffee and conversation following the liturgy.

Take the prayers on the road – Please consider taking the prayers of the people home with you and including those listed in your daily prayer life.

To our Samaritan Center Volunteers: Things are shaping up for SPC serving on Sunday March 8th. We have all the people that we need to serve that day, including the “after 8:00 a.m. crew”—a first at this time in our planning—but many thanks to all who phoned me. We'll hope to catch you the next time. But, we still need about 15 – 18 people to make Sloppy Joes. If you have tried to call Jane and not gotten her-- busy lady that she is—please feel free to phone Mary Hastings (471 – 1423) if you can bring cookies and/or Sloppy Joes. There are recipes in Mary Hastings' mail box at the cathedral, or you can use your own. If you make and freeze the food, and want to bring it to the SPC kitchen ahead of time and put it in the freezer, someone will remove everything on Friday and put it into the fridge. Please bring it UNFROZEN if you drop it off on Sunday, 3/8. Please feel free to call Mary Hastings if you have questions. Many , many thanks for all you volunteers do for this great ministry.

Happening beginning this Sunday, March 1

8:00 a.m.	Meditative Holy Communion
9:00	Lectio Divina (the Dean's office)
9:15	Cathedral Choir Practice
9:45	All God's Children (dining room)
10:00	The Cathedral Community Mass
12:30 p.m.	Morning Prayer in Dinka <i>with African Music</i>
Monday	
5:00 p.m.	Buildings & Grounds
Tuesday	
5:00 p.m.	Finance Committee
Wednesday	
6:00 p.m.	Equipping the Saints
Thursday	
11:00 am – 12noon	Bible Study, Dean's Office
12:10 p.m.	Healing Service
7:00	Cathedral Choir Practice

March 1st – First Sunday of Lent

Altar Guild	Marcia Anderson
Flower Guild	Doreen Todorov, Elizabeth Belden-Handler, Betsy Elkins, Helen Reed
Hospitality (8am-12pm)	Mary Hastings
<u>8:00 am</u>	
Usher/Greeter	Harry Lewis, Irving Chatterton
1 st Lesson	Dale Johnson
2 nd Lesson	Harry Lewis
Prayers of the People	Dale Johnson
Chalice	Harry Lewis
<u>10:00 am</u>	
Verger	George A. Anderson III
MC	Laurie Sanderson
Usher/Greeter	John & Wendy Jones
Crucifer	Erin Fox
Chalice Bearer	Jim Pecoy
1 st Lesson	Derina Samuel
2 nd Lesson	Rachael Thomas
Family Prayers	David Morgan

March 8th – Second Sunday of Lent

Altar Guild Marilyn Sharron & Karenann McConnell
Flower Guild Jeanne Greenhalgh, Barbara Ulrichs,
Kim Vorchheimer

Hospitality (8am-12pm)

Please sign up in the Narthex.

8:00 am

Usher/Greeter

Douglas Morris

1st Lesson

Mary Hastings

2nd Lesson

Art Wilson, Jr.

Prayers of the People

Mary Hastings

Chalice

Art Wilson, Jr.

10:00 am

Verger

Thomas Nettle

MC

Laurie Sanderson

Usher/Greeter

Deb & Terry Beishline

Crucifer

Chalice Bearer

John Rohde

1st Lesson

Deb Beishline

2nd Lesson

John Rohde

Family Prayers

Jonathan Howell

Ministers
All Baptized People

The Vestry of St. Paul's Cathedral
The Very Reverend G. Thomas Luck, Dean and Rector

2009	2010	2011
Gelene Lewis	John Doughty	Dr. Julie Gedro
Harold R. Brown III	Walley Francis	David Morgan
James Pecoy	Marilyn Sharron	John Shaffer
William Pitcher		

Officers – Douglas Mouncey, Sr. Warden & Laurie Sanderson, Jr. Warden

Staff

The Right Reverend Gladstone B. Adams III, Bishop of CNY
The Very Reverend G. Thomas Luck, Dean & Rector
The Reverend Canon Deacon Jane A. Luck, Canon Pastor
James L. Potts - Canon Musician
Ellen Grapensteter - Accounting Assistant
Jonathan Howell – Office Coordinator
John Pizzi – Building Manager

Sunday Schedule

8:00 am Meditative Holy Communion
9:00 am Lectio Divina
9:15 am Cathedral Choir Practice
9:45 am All God's Children
10:00 am Cathedral Community Mass
12:20 pm Morning Prayer in Dinka

**Saint Paul's Episcopal Cathedral, 310 Montgomery St.
Syracuse, NY 13202 office – 474-6053 fax – 478-1632
email: offices@saintpaulscathedral.org
website: www.saintpaulscathedral.org
No Outcasts website: www.nooutcasts.org**