



# Saint Paul's EPISCOPAL CATHEDRAL

*WORSHIPING GOD, LEARNING COMPASSION, BUILDING COMMUNITY*



**SUNDAY, APRIL 5, 2009**

**8:00A.M. MEDITATIVE HOLY COMMUNION**

**10:00A.M. COMMUNITY MASS**



## Welcome to this Liturgy

Please turn off cell phones and pagers. Devices for the Hearing Impaired are available from the Ushers.

**Sunday of the Passion: Palm Sunday**  
**8:00 a.m. & 10:00 a.m.**

**April 5th, 2009**  
**Holy Communion**

Prelude: *Dominica in Palmis*

Jean Langlais

### **The Triumphal Entry into Jerusalem**

*Celebrant:* Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

**Amen.**

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Christ.**

The Holy Gospel: Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were

shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Deacon:* The Gospel of the Lord.

**People:** Praise be to thee, O Christ.

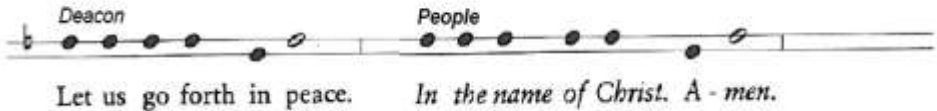
### Blessing of the Palms

The musical notation consists of three staves. The first staff is for the Celebrant, with the lyrics "The Lord be with you." and the People, with the lyrics "And al - so with you." The second staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The third staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, and the staves are labeled "Celebrant" and "People" at the beginning of each line.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along the way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for...

The musical notation consists of two staves. The first staff is for the Celebrant, with the lyrics "ev - er." and the People, with the lyrics "A - men." The notation includes a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, and the staves are labeled "Celebrant" and "People" at the beginning of each line.

## At the Procession



### Hymn in Procession, “All Glory, laud and honor”

*Refrain:* All glory, laud and honor to thee, redeemer  
King! To whom the lips of children made sweet  
hosannas sing.

Thou art the King of Israel, thou David’s royal Son,  
Who in the Lord’s name comest, the King and Blessed  
one. *Refrain*

The company of angels is praising thee on high;  
and we with all creation in chorus make reply. *Refrain*

The people of the Hebrews with palms before thee  
went; Our praise and prayers and anthems before thee  
we present. *Refrain*

To thee before thy passion they sang their hymns of  
praise To thee, now high exalted, our melody we raise.  
*Refrain*

Thou didst accept their praises; accept the prayers we  
bring. Who in all good delightest thou good and  
gracious king. *Refrain*

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Let us pray.

### *The Collect of the Day*

**Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.**



*(The People sit.)*

The Lesson: Isaiah 50:4-9a

*Lector:* A reading from the Book of the Prophet Isaiah

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

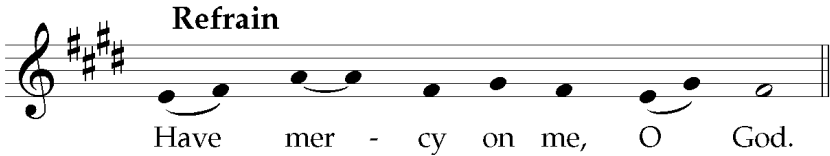
*Lector:* The Word of the Lord.

**People: Thanks be to God.**

**Psalm 31:9-16**

*Mode 2*

*(The choir sings the Refrain and then all repeat the Refrain)*



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed. ***Refrain***

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me. I am forgotten like a dead man, out of mind; I am as useless as a broken pot. ***Refrain***

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. But as for me, I have trusted in you, O Lord. I have said, "You are my God." ***Refrain***

My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. Make your face to shine upon your servant, and in your loving kindness save me." ***Refrain***

The Epistle: Philippians 2:5-11

*Lector:* A reading from Paul's Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector:* The Word of the Lord.

**People: Thanks be to God.**

*The People shall remain seated for*

**The Holy Gospel: The Passion According to Mark**

**(see booklet)**

*(Congregation reads the part of the Crowd.*

*All observe a period of silence after the reading.)*

*{at 8:00 – congregation reads: Bystanders, People, Soldiers, Chief Priests} {at 10:00 (Tenors – Bystanders) (Basses – Soldiers)(Altos & Sopranos – Chief Priests)*

The Sermon

The Very Reverend G. Thomas Luck

### **The Litany of Penitence**

*The Celebrant and People together, all kneeling*

**Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

*The Celebrant continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

**We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

**We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

**Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

**Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;  
**Favorably hear us, for your mercy is great.**  
Accomplish in us the work of your salvation,  
**That we may show forth your glory in the world.**  
By the cross and passion of your Son our Lord,  
**Bring us with all your saints to the joy of his resurrection.**

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

**The Peace, please stand.**

*Celebrant:* The peace of the Lord be always with you.

**People:** **And with thy Spirit.**

Announcements





It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**(8:00) S114 – Holy, holy, holy *Missa de Sancta Magdalena*  
(11:00) S 115 – Holy, holy, holy *Missa Marialis, Plainsong***

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

(At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.)

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

“Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

“Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we,

and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

**By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**(8:00 am)**

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

**(10:00 am)**

**S159, Fraction Anthem: O Lamb of God**

*Missa Marialis, Plainsong*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *(All people are invited to God's holy table, and if baptized, to receive Christ's body and blood in the sacrament of bread and wine. If you do not wish to receive Holy Communion, please cross your hands over your chest and you will receive a blessing. The Eucharistic ministers receive the Sacrament in both kinds, then delivers it to the people.)*

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymns 158, 313 *The people may stand or kneel*

**Postcommunion Prayer**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy**

**fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**A Prayer over the People for Palm Sunday**

*Deacon*

Bow down before the Lord. (Please kneel if you are able)

*Priest*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.  
**Amen.**

**Retiring Processional Hymn**

**168, “O sacred head, sore wounded”**

*Herzlich tut mich verlangen*

*The Deacon gives the Dismissal.*

**People:**

**Thanks be to God.**

Postlude: *Herzlich tut mich verlangen*

arr. Virgil Fox

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Today's Palm Display is given to the Glory of God,  
And in loving memory of Albert M.D. Cassil given by his  
children & grandchildren.

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## **Saint Paul's Pages, April 5, 2009**

*Have you remembered St. Paul's in your will?*

**Welcome** – to all who are worshipping here at St. Paul's for the first time. Please sign our Newcomers Book in the Narthex (back of church) and join us for coffee and conversation following the liturgy.

**Feminist Theology** – April 1, 6 to 7:30 p.m., St. Paul's Cathedral. Park in the parking lot, enter through the kitchen. For May we are reading **My Red Couch and Other Stories on Seeking a Feminist Faith** by Claire Bischoff and Rachel Gaffron.

**Today, Syracuse Chorale** – presents Maurice Duruflé's Requiem, The Palms by Fauré, The Holy City by F.E. Weatherly & Stephen Adams, and Agnus Dei by Lee Dengler. At St. Paul's Cathedral today at 3p.m. Tickets can be purchased at the door.

**LET'S MAKE PILLOWS!** - The Activities Department at Van Duyn is seeking pillow fabric and stuffing to help the residents make pillows to liven up their rooms. The Activity Leaders are sewing pillow covers and the residents are stuffing them. Not only does this enhance their rooms, but this activity helps stimulate coordination and the senses. If you have any fabric you are not using that would be suitable or are able to purchase filling, please see Canon Jane or leave in the Cathedral Office Many thanks!

**Is that the new logo?** – you may notice we are trying out some logos that the Communications Committee is reviewing designed for us by graphic design artist Don Lewis, husband of Canon Karen Lewis. Let us know if you have any questions or comments as we try some of them out.

**St. Paul's A.V. Club** – Are you interested in technology? Do you like gadgets? Have you ever operated a video camera before? Why not consider using your skills, or learning some new ones by becoming part of the St. Paul's A.V. Club. For more information email the office. [offices@saintpaulscathedral.org](mailto:offices@saintpaulscathedral.org)

## Happening beginning this Sunday, April 5

8:00 a.m.	Meditative Holy Communion
9:00	Lectio Divina (the Dean's office)
9:15	Cathedral Choir Practice
9:45	All God's Children (dining room)
10:00	The Cathedral Community Mass
12:30 p.m.	Morning Prayer in Dinka <i>with African Music</i>
1:00 p.m.	Syracuse Chorale (concert at 3pm)
TBA	Possible Good Friday Choir Rehearsal

### Monday

5:00 p.m.	Vera House Alternatives to Domestic Violence
5:00	Buildings & Grounds Committee

### Tuesday

7:30 a.m.	Narcotics Anonymous
5:00 p.m.	Finance Committee
TBA	Possible Good Friday Choir Rehearsal

### Wednesday

7:00	Equipping the Saints
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### Thursday

11:00 a.m. – 12noon	Bible Study, Dean's Office
12:10 p.m.	Healing Service
7:00	Cathedral Choir Practice
7:00	Maundy Thursday, Last Supper Reenactment

### Friday

All Day	Diocesan Offices Closed
7:30 a.m.	Narcotics Anonymous
12:00 p.m.	Good Friday Service
2:00	Cathedral Choir Offering of Requiem & Reproaches

### Saturday

9:00 a.m.	Altar Guild, Flower Guild
All Day	Organist Practice
7:00 p.m.	Easter Vigil

## **April 5<sup>th</sup> – Palm Sunday**

Altar Guild Marcia Anderson, Patricia Glavin

Flower Guild Jeanne Greenhalgh, Valerie Alston, Peg Belden, Rosamond Stevenson

Hospitality (8am-12pm) The Doerschuk family

### 8:00 am

Usher/Greeter The Averills

1<sup>st</sup> Lesson Patricia Glavin

2<sup>nd</sup> Lesson Bob Frye

Chalice Art Wilson, Jr.

### 10:00 am

Verger George Anderson III

MC Laurie Sanderson

Usher/Greeter Betsy Barker

Crucifer Erin Fox

Chalice Bearer Parker & Marilyn Sharron

1<sup>st</sup> Lesson Kathy McLaughlin

2<sup>nd</sup> Lesson Sangeetha Ekambaram

## **April 9<sup>th</sup> – Maundy Thursday**

Altar Guild Jim Pecoy, Nancy & Harry Lambright

### 12:10 pm

Chalice Karenann McConnell

### 7:00 pm

Readers Barry Pickard

## **April 10<sup>th</sup> – Good Friday**

### 12:00 pm

Ushers/Greeters *Needed*

Crucifer *Needed*

Chalice Bearer *Needed*

1<sup>st</sup> Lesson *Needed*

2<sup>nd</sup> Lesson *Needed*

### 2:00 pm – Choral Offering

Ushers/Greeters *Needed*

## **April 11<sup>th</sup> – Easter Vigil**

Altar Guild

Jim Pecoy, Joan Sammons,  
Julie Gedro, Nancy & Harry Lambright

7:00 p.m.

Ushers

Mary Hastings

Chalice

John Rohde

Lesson 1

John Rohde

Lesson 2

*Needed*

Prayers

*Needed*

## **April 12<sup>th</sup> Easter Day**

Altar Guild

Jim Pecoy, Joan Sammons,  
Nancy & Harry Lambright

Flower Guild

Sandy Wiley, Carol Decker

Hospitality (9am)

Pot Luck Brunch

8:00 am

Usher/Greeter

Douglas Morris

1<sup>st</sup> Lesson

Margaret Sherwin

2<sup>nd</sup> Lesson

Dale Johnson

Prayers of the People

Douglas Morris

Chalice

Harry Lewis

10:00 am

Verger

Rebecca Livengood

MC

Betsy Barker

Usher/Greeter

Bob Tyldesley

Crucifer

Erin Fox

Chalice Bearer

Betsy Barker, Karenann McConnell

1<sup>st</sup> Lesson

Carol Hays

2<sup>nd</sup> Lesson

Julie Gedro

Family Prayers

The Pilgrim family

## Today's Passion Cast List

Title	8am	10am
Evangelist	Patricia Glavin	Deacon Jane A. Luck
Jesus	Dean Luck	Dean Luck
High Priest	Art Wilson, Jr.	George Anderson III
Girl	Harriet Averill	Laurie Sanderson
Peter	Jeffrey Averill	Parker Sharron
Bystanders	All	Tenors
Pilate	Doug Morris	Jon Howell
People	All	All
Soldiers	All	Basses
Reader	Harry Lewis	Erin Fox
Chief Priests	All	Altos & Sopranos
Onlooker	Harry Lewis	Jim Potts
Centurion	Jeffrey Averill	Marilyn Sharron

**Ministers**

All Baptized People

**The Vestry of St. Paul's Cathedral**

The Very Reverend G. Thomas Luck, Dean and Rector

2009	2010	2011
Gelene Lewis	John Doughty	Dr. Julie Gedro
Harold R. Brown III	Walley Francis	David Morgan
James Pecoy	Marilyn Sharron	John Shaffer
William Pitcher		

Officers – Douglas Mouncey, Sr. Warden & Laurie Sanderson, Jr. Warden

**Staff**

The Right Reverend Gladstone B. Adams III, Bishop of CNY

The Very Reverend G. Thomas Luck, Dean & Rector

The Reverend Canon Deacon Jane A. Luck, Canon Pastor

James L. Potts - Canon Musician

Ellen Grapensteter - Accounting Assistant

Jonathan Howell – Office Coordinator

John Pizzi – Building Manager

**Sunday Schedule**

8:00 am Meditative Holy Communion

9:00 am Lectio Divina

9:15 am Cathedral Choir Practice

9:45 am All God's Children

10:00 am Cathedral Community Mass

12:20 pm Morning Prayer in Dinka

**Saint Paul's Episcopal Cathedral, 310 Montgomery St.  
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**website: [www.saintpaulscathedral.org](http://www.saintpaulscathedral.org)**

**No Outcasts website: [www.nooutcasts.org](http://www.nooutcasts.org)**

